**\*\*PURPOSE OF THIS REPORT:** This report does not replace the annual report due Sept. 30 of each year. The information on the progress report is a status check and provides much needed information when completing grant applications.

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| --- | --- | --- | --- | --- |
| **TWIG GROUP** | **Fungi** | | | |
| **GROUP LEADER NAME** | **David P. Lewis** | | | |
| **Contact Information** | **Institution**: | **Home**: | | |
| **Institution Name** | Gulf States Mycological Society | | | |
| **Address line 1** | **262 CR 3062** | | | |
| **Address line 2** |  | | | |
| **City** | **Newton** | | **State:** **TX** | **Zip:** **75966** |
| **Email** | **plewis@jas.net** | | | |
| **Phone number** | **Institution:** | | **Home:** | **Mobile:** |
|  |  | | (409) 423-3776 |  |
| **Research Permit #** |  | | | |

**To apply for permit visit the following website:** [**https://science.nature.nps.gov/research/ac/ResearchIndex**](https://science.nature.nps.gov/research/ac/ResearchIndex)  **or contact the BITH Chief, Division of Resources Management, Dave Roemer. Phone: (409) 951-6820 or Email:** [**dave\_roemer@nps.gov**](mailto:dave_roemer@nps.gov)

|  |  |
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| **REPORT THE FOLLOWING:** | |
| * **Number of PI & student hours in the field/lab** | **60** |
| * **Number of citizen scientists (volunteers) in field/lab** | **45** |
| * **Collecting sites/units** | **2** |
| * **Number of specimens collected** | **136** |
| * **Number of species identified** | **76** |
| * **Number of new species to the preserve** | **12** |
| * **Number of new species to science** | **3** |
| * **Number of new species to state** | **?** |
| * **Number of threatened or endangered species** | **?** |

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| **Comments: (Type comments below)** |
| **Despite drier than normal conditions, a good number of fungi were collected. At least 12 species were new to the perserve** |

|  |  |
| --- | --- |
| **Signature**  **(typed name constitutes a signed document)** | **David P. Lewis** |
| **Date** | **6/17/10** |