**\*\*PURPOSE OF THIS REPORT:** This report does not replace the annual report due Sept. 30 of each year. The information on the progress report is a status check and provides much needed information when completing grant applications.

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| --- | --- |
| **TWIG GROUP** |  |
| **GROUP LEADER NAME** | **Michael Smith** |
| **Contact Information** | **Institution**:**[ ]**  | **Home**: **[x]**  |
| **Institution Name** | Dallas-Fort Worth Herpetological Society |
| **Address line 1** | **7111 Layla Road** |
| **Address line 2** |  |
| **City** | **Arlington** | **State:** **TX** | **Zip:** **76016** |
| **Email** | **President@dfwherp.org** |
| **Phone number** | **Institution:** | **Home:**  | **Mobile:**  |
|  | (972) 949-4191 | (817) 483-4456 | (817) 233-6585 |
| **Research Permit #** |  |

**To apply for permit visit the following website:** [**https://science.nature.nps.gov/research/ac/ResearchIndex**](https://science.nature.nps.gov/research/ac/ResearchIndex)  **or contact the BITH Chief, Division of Resources Management, Dave Roemer. Phone: (409) 951-6820 or Email:** **dave\_roemer@nps.gov**

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| --- |
| **REPORT THE FOLLOWING:** |
| * **Number of PI & student hours in the field/lab**
 | **20** |
| * **Number of citizen scientists (volunteers) in field/lab**
 | **9** |
| * **Collecting sites/units**
 | **3** |
| * **Number of specimens collected**
 | **0** |
| * **Number of species identified**
 | **27** |
| * **Number of new species to the preserve**
 |  |
| * **Number of new species to science**
 |  |
| * **Number of new species to state**
 |  |
| * **Number of threatened or endangered species**
 |  |

|  |
| --- |
| **Comments: (Type comments below)** |
| **See Excel sheet with reptiles & amphibians with family, genus, species, subspecies, date, time, locality, data** |

|  |  |
| --- | --- |
| **Signature** **(typed name constitutes a signed document)** | **Michael A. Smith** |
| **Date** | **5/26/2009** |